



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday October 18, 2006.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Presentation of Community Wildfire Protection Plan - State of Utah, Forestry and Fire
- 4) LEPC Agreement, J. Llewelyn and T. Wright
- 5) Request for Out of State Travel - J. Llewelyn
- 6) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a Conditional Use Permit to construct and operate a manufactured housing and RV park in Hiawatha, ANR, Co.
- 7) Ambulance Billing issues - Castlevew Hospital
- 8) Noise complaints about Western Mine Tool on Carbonville Road - S. Tanner
- 9) Resolution to request the recertification of the Carbon County Justice Court -- C. Bryner
- 10) Discussion and possible approval of recreation and facilities management concept (Trails, Fairgrounds, Shooting Facility, Expo Center, etc.)
- 11) Discussion and possible approval of plan for temporary caretaker at shooting complex and modification of County gun policy for same.
- 12) Review and possible approval of hiring surveyor for section of Nine Mile Canyon - D. Levanger
- 13) Personnel Issue with possible Executive Session.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor